

**BLUEPRINT - SSC PUBLIC EXAMINATIONS  
MARCH 2026**

<b>GEOGRAPHY</b>								
		1M	2M	4M	8M	MAP	TOTAL QUESTIONS	TOTAL MARKS
1	RESOURCES AND DEVELOPMENT	2				1	3	3
2	FOREST AND WILDLIFE			1			1	4
3	WATER RESOURCES				1		1	8
4	AGRICULTURE				1(IC)		1(IC)	(8)
5	MINERALS AND ENERGY			1			1	4
6	MANUFACTURING INDUSTRIES	1	1			1	3	4
7	LIFELINES OF NATIONAL ECONOMY		1			2(IC)	1 + 2(IC)	2 + (2)
	TOTAL QUESTIONS	3	2	2	1+1(IC)	2 + 2(IC)	10 +(3)	-
	TOTAL MARKS	3	4	8	8 + (8)	2 + (2)	-	25

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<b>HISTORY</b>								
		1M	2M	4M	8M	MAP	TOTAL QUESTIONS	TOTAL MARKS
1	RISE OF NATIONALISM IN EUROPE	1		1			2	5
2	NATIONALISM IN INDIA				1		1	8
3	THE MAKING OF GLOBAL WORLD	2	1			2 (IC)	3 + 2 (IC)	4 + (2)
4	THE AGE OF INDUSTRIALISATION			1			1	4
5	PRINT CULTURE AND THE MODERN		1		1(IC)	2	3 + (1 IC)	4 + (8)
	TOTAL QUESTIONS	3	2	2	1+1(IC)	2+2(IC)	10 +(3)	-
	TOTAL MARKS	3	4	8	8 + (8)	2 + (2)	-	25

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**CIVICS**

		1M	2M	4M	8M	MAP	TOTAL QUESTIONS	TOTAL MARKS
1	<b>POWER -SHARING</b>				1		1	8
2	<b>FEDERALISM</b>	2	1				3	4
3	<b>GENDER,RELIGION AND CASTE</b>		1	1			2	6
4	<b>POLITICAL PARTIES</b>	1			1(IC)	2+1(IC)	3+2(IC)	3+(1+8)
5	<b>OUTCOMS OF DEMOCRACY</b>			1		1 (IC)	1+1(IC)	4
	<b>TOTAL QUESTIONS</b>	3	2	2	1+1(IC)	2 + 2(IC)	10 +(3)	-
	<b>TOTAL MARKS</b>	3	4	8	8 + (8)	2 + (2)	-	25

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**ECONOMICS**

	LESSONS	1M	2M	4M	8M	MAP	TOTAL QUESTIONS	TOTAL MARKS
1	<b>DEVELOPMENT</b>	1		1			2	5
2	<b>SECTORS OF THE INDIAN ECONOMY</b>				1		1	8
3	<b>MONEY AND CREDIT</b>				1(IC)	2+2(IC)	2 + 3(IC)	2+(8+2)
4	<b>GLOBALISATION AND THE INDIAN</b>	2	1				3	4
5	<b>CONSUMER RIGHTS</b>		1	1			2	6
	<b>TOTAL QUESTIONS</b>	3	2	2	1+1(IC)	2 + 2(IC)	10 +(3)	-
	<b>TOTAL MARKS</b>	3	4	8	8 + (8)	2 + (2)	-	25

**SSC PUBLIC EXAMINATIONS  
SOCIAL STUDIES - MARKS DIVISION**

**TIME : 3.15 Hrs**

**Max Marks :100**

Text Book	1 Mark		2 Marks		4 Marks		8 Marks		Map
	Question	Marks	Question	Marks	Question	Marks	Question	Marks	
Geography	3	3	2	4	2	8	1	8	8 Marks
History	3	3	2	4	2	8	1	8	
Polity	3	3	2	4	2	8	1	8	
Economics	3	3	2	4	2	8	1	8	
	12	12	8	16	8	32	4	32	8

**Note:**

1. Question No 33 is Unique from all Four Parts
2. Section -IV i.e , 8 Marks Questions having internal Choice from the Same Part.
3. Total No .of Question are 33.

**SECTION WISE QUESTIONS & MARKS:**

SECTION	Question No	Marks
I	01-12	12 X 1 = 12 M
II	13 - 20	8 X 2 = 16 M
III	21 - 28	8 X 4 = 32 M
IV	29 - 33	5 X 8 = 40 M
	<b>Total: 33 questions</b>	<b>100 marks</b>

<b>WEIGHTAGE FOR OBJECTIVES</b>		
<b>OBJECTIVE</b>	<b>WEIGHTAGE</b>	<b>MARKS</b>
<b>I (Knowledge)</b>	20%	20
<b>II (Understanding)</b>	25%	25
<b>III (Application)</b>	20%	<b>20</b>
<b>IV (Analysis)</b>	15%	15
<b>V (Evaluation)</b>	10%	10
<b>VI (Creation)</b>	10%	10
	<b>TOTAL: 100%</b>	<b>100 MARKS</b>

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**S.S.C. QUESTION PAPER MODEL - 2025**

Q. NO.	MAR KS		UNIT
1	1	KN	G 1 RESOURCES AND DEVELOPMENT
2	1	KN	G 1 RESOURCES AND DEVELOPMENT
3	1	KN	G 6 MANUFACTURING INDUSTRIES
4	1	KN	H 1 RISE OF NATIONALISM IN EUROPE
5	1	KN	H 3 THE MAKING OF GLOBAL WORLD
6	1	KN	H 3 THE MAKING OF GLOBAL WORLD
7	1	KN	C 2 FEDERALISM
8	1	KN	C 2 FEDERALISM
9	1	KN	C 4 POLITICAL PARTIES
10	1	KN	E 1 DEVELOPMENT
11	1	ANA	E 4 GLOBALISATION AND THE INDIAN ECONOMY
12	1	UN	E 4 GLOBALISATION AND THE INDIAN ECONOMY
13	2	KN	G 6 MANUFACTURING INDUSTRIES
14	2	KN	G 7 LIFELINES OF NATIONAL ECONOMY
15	2	KN	H 3 THE MAKING OF GLOBAL WORLD
16	2	KN	H 5 PRINT CULTURE AND THE MODERN WORLD
17	2	KN	C 2 FEDERALISM
18	2		C 3 GENDER, RELIGION AND CASTE
19	2	ANA	E 4 GLOBALISATION AND THE INDIAN ECONOMY
20	2	CRE	E 5 CONSUMER RIGHTS
21	4	UN	G 2 FOREST AND WILDLIFE RESOURCES
22	4	UN	G 5 MINERALS AND ENERGY RESOURCES
23	4	CRE	H 1 RISE OF NATIONALISM IN EUROPE
24	4	ANA	H 4 THE AGE OF INDUSTRIALISATION
25	4	APP	C 3 GENDER, RELIGION AND CASTE
26	4	APP	C 5 OUTCOMES OF DEMOCRACY
27	4	CRE	E 1 DEVELOPMENT
28	4	APP	E 5 CONSUMER RIGHTS
29	8	UN	G 3 WATER RESOURCES G 4 AGRICULTURE
30	8		H 2 NATIONALISM IN INDIA H 5 PRINT CULTURE AND THE MODERN WORLD
31	8	ANA	E 2 SECTORS OF THE INDIAN ECONOMY E 3 MONEY AND CREDIT
32	8	APP	C 1 POWER – SHARING C 4 POLITICAL PARTIES
33	8	UN	INDIA 4+4 (G1 & 6, E3, E3) / (G7, G7 E3, E3) WORLD 4+4 (H5, H5, C4, C4) / (H3, H3, C4, C5)

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**SSC PUBLIC EXAMINATIONS 2025 - 26**  
**SOCIAL STUDIES**  
(ENGLISH VERSION)

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Time : 3 Hours 15 Minutes

Max. Marks : 100

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**Instructions :**

- 1) In the duration of 3 hours 15 minutes. 15 minutes of time is allotted to read the question paper.
  - 2) All answers shall be written in the answer booklet only
  - 3) Question paper consists of 4 sections and 33 questions.
  - 4) Internal choice is available in section IV only.
  - 5) All answers shall be written neatly and legibly.
- 

**SECTION – I**

**(12 × 1 = 12)**

**Note :** 1) Answer all the questions.

2) Each question carries 1 mark.

1. Which type of soil is ideal for growing cotton?
  2. Find the odd one out.  
A. Wind                      B. Water                      C. Solar Energy                      D. Metal
  3. Which industry uses bauxite as a raw material ?
  4. Who hosted the congress of Vienna in 1815 ?
  5. Expand IMF.
  6. What is "El Dorado" in South America famous for ?
  7. Find out the mismatched pair :  
Tata Motors                      -                      Automobiles  
Ranbaxy                      -                      IT  
Asian paints                      -                      Paints
  8. What is the oldest political party in India ?
  9. Who presides over the meetings of a Municipal Corporation ?
  10. Not an Indian MNC :  
A. Apple  
B. Ranbaxy  
C. Sundaram Fasteners  
D. Infosys
  11. Based on the first pair fill the second pair. Coming together federations : USA Holding together federations:
  12. Rewrite the following countries from West to east based on their location.  
Japan, Mexico, France, China.
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**SECTION - II**

**(8 × 2 = 16)**

**Note :** 1) Answer all the questions.

2) Each question carries 2 marks.

13. What are basic industries ? Give any two examples.
14. State any two merits of roadways.
15. Mention the movements or flows within international economic exchange.
16. What was the contribution of printing press in spreading knowledge in Europe ?
17. List the subjects included in the state list and the union list.
18. "Caste alone cannot determine election results in India." – Justify.
- 19.



Analyse the picture in the context of globalisation.

20. Prepare any 2 slogans to alert consumers.

**SECTION - III**

**(4 × 8 = 32)**

**Note :** 1) Answer all the questions.

2) Each question carries 4 marks.

21. How have human activities affected the depletion of flora and fauna ? Explain.
22. Describe the distribution of coal in India.
23. The ideals of the French Revolution are still relevant in present-day India. Explain how.
24. Analyse the living conditions of the workers during the industrialisation.
25. Mention different aspects of life in which women are discriminated or disadvantaged in India.
26. Industrialised countries can afford democracy but the poor need dictatorship to become rich. Give arguments to support or oppose this assertion.
27. Design a development model for a poor nation in the context of economic development.
28. Mention a few factors which causes exploitation of consumers.

**SECTION – IV**

**(5 X 8 = 24)**

- Note :** 1) Answer all the questions.  
 2) Each question carries 8 marks.  
 3) Each question has internal choice.  
 4) In question No.33 both A and B (India map and world map) should be answered separately.

29. A) Illustrate how rain water harvesting in semi arid regions of Rajasthan is carried out.

(OR)

B) Explain the geographical conditions required for the growth of rice.

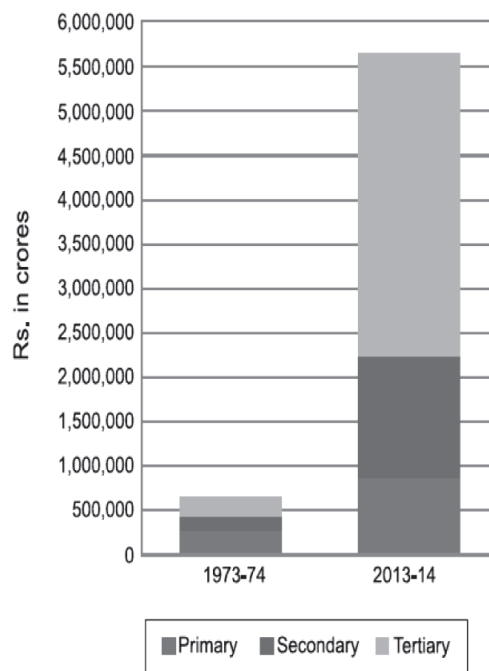
30. A) "The salt March was an effective symbol of resistance against colonisation" – Justify.

(OR)

B) "Some people fear the effect of easily available printed books". Examine the statement.

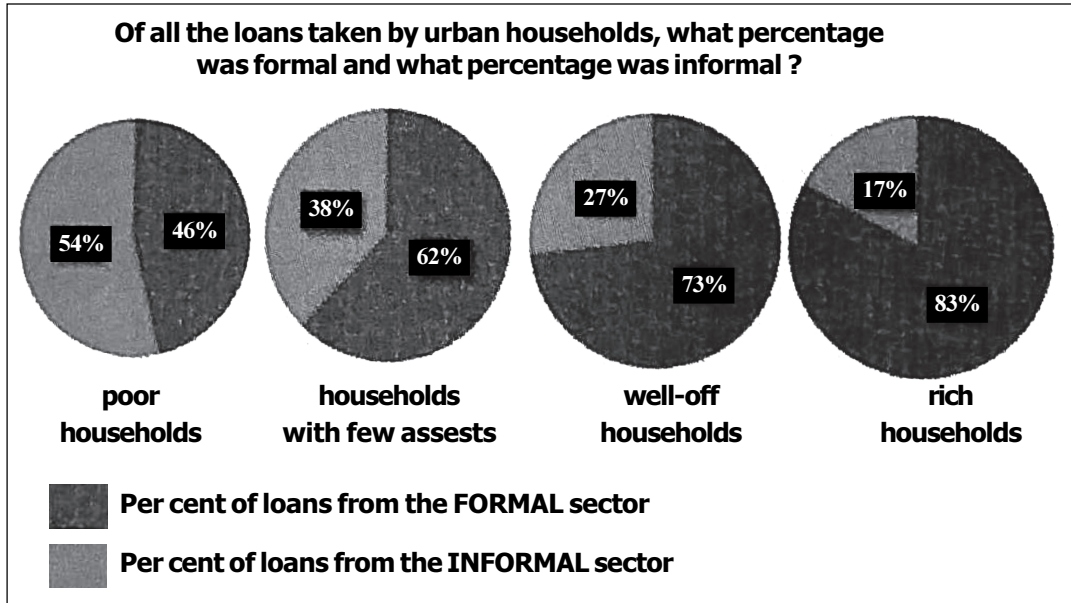
31. A) Analyse the graph given below.

**Graph 1 : GDP by Primary, Secondary and Tertiary Sectors**



(OR)

B) Study the pie charts and write your observations.



32. A) State one prudential reason and one moral reason for power sharing with an example from the Indian context.

(OR)

B) Suggest some reforms to strengthen parties so that perform their functions well ?

33. **A) Locate the following in the given outline map of India:**

- |           |               |               |           |
|-----------|---------------|---------------|-----------|
| 1) Punjab | 2) Jamshedpur | 3) Bangladesh | 4) Mumbai |
|-----------|---------------|---------------|-----------|

(OR)

- |            |            |           |                  |
|------------|------------|-----------|------------------|
| 5) Kolkata | 6) Manipur | 7) Kerala | 8) Narmada river |
|------------|------------|-----------|------------------|

**B) Locate the following in the given outline map of world :**

- |           |          |          |                 |
|-----------|----------|----------|-----------------|
| 1) London | 2) Italy | 3) China | 4) South Africa |
|-----------|----------|----------|-----------------|

(OR)

- |           |            |        |              |
|-----------|------------|--------|--------------|
| 5) Sicily | 6) Red Sea | 7) USA | 8) Sri Lanka |
|-----------|------------|--------|--------------|